



ROSS MILLER  
Secretary of State  
Elections Division  
101 North Carson Street, Suite 3  
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JAN 19 2016

SECRETARY OF STATE  
ELECTIONS DIVISION

#1339

State of Nevada  
**Committee for Political Action  
(PAC)**  
Registration Form  
Page 1

ABOVE SPACE IS FOR OFFICE USE ONLY

- ☐ New Registration ☐ PAC (Advocating Passage or Defeat of a Ballot Question)
- ☒ Annual (Due on or before January 15th of each year; NRS 294A.230(3)(b))
- ☐ Amended Registration: ☐ Change Officers ☐ Change Registered Agent ☐ Change Address  
check all that apply
- ☐ Change Name  
Previous Name of PAC
- ☐ Other:

Name of Committee:

CenturyLink Inc. Employees' Political Action Committee

Telephone:

202-429-3110

Mailing Address:

1099 New York Avenue NW

Washington

DC 20001

Street Name, Number

City

State Zip Code

**PURPOSE:** Briefly state the purpose for which the PAC was organized.

This PAC should be involved in the political process, if we are to succeed in the rapidly evolving telecom industry.

**REGISTERED AGENT:** pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent:

Randy Robison

Telephone:

702-244-7300

Mailing Address:

6700 Via Austi Pkwy

Las Vegas

NV 89119

Street Name, Number

City

State Zip Code

**REGISTERED AGENT ACCEPTANCE:** I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

X *Randy Robison*

Signature of Registered Agent

Date:

1/19/2016



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**State of Nevada**  
**Committee for Political Action**  
**(PAC)**  
**Registration Form**  
 Page 2

**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

<b>Officer Name and Title:</b> William Cheek- Chairman		<b>Telephone:</b> 318 388 9582
<b>Mailing Address:</b> 100 CENTURYLINK DR	Monroe	LA 71203
Street Name, Number	City	State Zip Code
<b>Officer Name and Title:</b> John Jones - Vice Chairman		<b>Telephone:</b> 318-362-1583
<b>Mailing Address:</b> 100 CenturyLink Drive	Monroe	LA 71203
Street Name, Number	City	State Zip Code
<b>Officer Name and Title:</b> Brian Adkins - Treasurer		<b>Telephone:</b> 202-429-3110
<b>Mailing Address:</b> 1099 New York Avenue NW	Washington	DC 20001
Street Name, Number	City	State Zip Code
<b>Officer Name and Title:</b> David Bartlett		<b>Telephone:</b> 2024293101
<b>Mailing Address:</b> 1099 New York Avenue NW	Washington	DC 20001
Street Name, Number	City	State Zip Code

**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

<b>Name of Organization:</b> CenturyLink Inc.		<b>Telephone:</b> 318-362-1583
<b>Mailing Address:</b> 100 CenturyLink Drive	Monroe	LA 71203
Street Name, Number	City	State Zip Code
<b>Name of Organization:</b>		<b>Telephone:</b>
<b>Mailing Address:</b>		
Street Name, Number	City	State Zip Code
<b>Name of Organization:</b>		<b>Telephone:</b>
<b>Mailing Address:</b>		
Street Name, Number	City	State Zip Code

**SUBMITTED BY:**

*[Signature]*  
 Signature of Representative of Group

**Date:**  
 1/15/2016

**Telephone:**  
 202-429-3110

District of Columbia: 85

Subscribed and sworn to before me, in my presence,

this 15th day of January, 2016

*Rashia A. Taylor*  
Notary Public, D.C.

My commission expires November 30/2016  
RASHIA A. TAYLOR  
NOTARY PUBLIC DISTRICT OF COLUMBIA  
My Commission Expires November 30/2016

